The Member -acretary,
Madras Metropolitan
Development Authority,
Thalamuthu- atarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.



The Commissioner, Corporation of Madras, Rippon Buildings, Madras-3.

Lr. No. A1/25014/92

Dated: 2.4.93

bir,

bub: MMDA - Planning Permission - Construction of

residential building in \$.No.68, L&T Colony, R.R.Phase-II of Virugambakkam village - Approval-

Ref:

1. Your PPA No. WDC/D8/6311/92 dt.26.10.92 2. This Office Lr. even No. dt.4.2.93

Laround floor

The Planning Permission proposal received in the reference cited for the white make construction of residential / mammersial building in white however the construction of residential / mammersial building in white however the construction of revised plans.

** RR Phase-II

2. The revised plans submitted by the applicant directly to this office was examined and found that the Planning Permission for the same is issuable subject to condition that:

- i) 'in he open space within the site to the extent feasible trees be planted and the existing tree as preserved:
- ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells':
- iii) 'improvement charge and open space reservation charge and other charges as applicable.

3. The applicant has remitted the

i) Development charge ... Rs.425.00
ii) Scruting charge ... Rs.287.50
Rs.100.00
iii) Regularaisation charge ... Rs.2,700.00

iv) Open Space Reservation charge ..

Ps. 25,525.00

v) Parking relaxation charge ..

The state of the s

vide Challan No.49039, 49040

dated: 23.3.1993

4. The approved plans are numbered as Planning Permit
No. A/1553/356/93 and 3 copies of the same along with two copies
of the Planning permit are enclosed herewith for taking further action
in this regard.

Encl: 1. 3 copies of approved plans.

2. 2 copies of the Plg.Permit.

Copy to:

Tmt. V. Neelavathi, C/o. Gayathri Enterprises, 25, Village Lens II Floor, Nungambakkam, Madras-34. Yours faithfully,

for MEMBER SECRETARY.

2.K.A)